

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY
Ranchi, Jharkhand.



NOTICE BOARD TENDER
FOR
FLOORING OF AKHARA STAGE
AT
DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY
RANCHI.



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY
Ranchi, Jharkhand.

Tender Id: DSPMU/G/212/25

Dated 26.03.2025

NOTICE BOARD TENDER

Dr. Shyama Prasad Mukherjee University, Ranchi-834008, Jharkhand invites tenders under two bid system (Part-I: Technical Bid and Part II: Financial Bid), from experienced and reputed contractor/firms/agencies/companies only for the **Tender Id: DSPMU/G/212/25 dated 26.03.2025 for “Flooring Of Akhara Stage at DSPMU Ranchi”**. The detailed information about the tender document can be obtained from the office of the Section–Officer (General).

Sd/-

**Registrar
DSPMU, Ranchi**



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

P.O.: Ranchi College, Morabadi, Ranchi – 834008, Jharkhand.

Email: registrardspmuranchi@gmail.com, Website: www.dspmuranchi.ac.in

Notice Board Tender

Flooring of Akhara Stage at DSPMU Ranchi.

Tender ID: DSPMU/G/212/25

Dated: 26/03/2025

Notice Board Tenders are invited from **eligible and experienced reputed contractors/firms/agencies/ companies** who have successfully completed **similar works** during **last 2(two) years** ending **28.02.2025**.

Name of the Office Inviting Tender	Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi.
Nature of Work/Services	FLOORING OF AKHARA STAGE at DSPMU Ranchi
Tender No.	DSPMU/G/212/25, Dated: 26/03/2025
Tender Value	₹ 3,66,684/-
Tender Fee	₹ 1,000/-
EMD Amount	₹ 10,000/-
Publication of Tender on University website	26/03/2025 at 04:00 PM
Last date and time for Submission of tender documents	04/04/2025 till 1:00 PM
Date and Time for Opening of the Tender (Technical Bid only)	04/04/2025 at 2:30 PM
Date and Time for Opening of the Financial Bid	Will be intimated at the time of Technical Bid Opening
Place of Tender Opening	Dr. Shyama Prasad Mukherjee University, Ranchi
Period for completion of Civil Works	30 days.

1. Blank tender documents (non-transferable) for above work shall be issued from 26/03/2025 to 04/04/2025 on all working days. The intending Bidder can obtain the complete tender document from the Office of the Section-Officer (General) and submit the same along with requisite documents and supporting documents to **Section Officer, Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand up to 1:00 PM on or before 04/04/2025. Technical bid of the parties shall be opened on the same day i.e., 04/04/2025 at 2:30 PM** in the presence of Bidder who wish to be present. The price bids of technically qualified parties shall be opened at a later date and the technically qualified parties shall be informed in advance about the opening of their price bid.
2. Intending Bidder should have valid registration with appropriate authorities for statutory taxes as applicable.
3. The intending Bidder should have satisfactorily completed similar works during last 02 (Two) years ending 28.02.2025. Similar nature work means: - **“Civil works related to Building Construction”** only.
4. All the pages of the tender documents should be signed and stamped by bidders for their acceptance of all terms and conditions of the tender.
5. The envelope of the Technical Bid must contain Tender Fee and EMD.
6. All offers should be written in the English and price should be written in both, figures and words. The offer should be typed or written by ink pen or ball pen. **Offer in pencil will be ignored.**
7. University reserves the right to reject any or all the tenders without assigning any reason thereof and also not bound to accept lowest tender. Tenders not fulfilling the prescribed conditions or are found incomplete in any respect are liable to be rejected.
8. Canvassing, whether directly or indirectly in connection with tender is strictly prohibited and the tender submitted by the contractors who resort canvassing will be liable to be rejected summarily.
9. The subletting of work to anyone after agreement by the Contractor will be treated as breach of agreement and after receiving due information, the agreement will be cancelled and the contractor will be black listed.
10. Quoting firms must put page number on every page of the bid. It is also required that page nos. of the documents attached should be mentioned against each item of the main bid.

11. (a) Address for Communication:

**The Registrar
Dr. Shyama Prasad Mukherjee University,
Morabadi,
Dist.- Ranchi - 834008 (Jharkhand)**

QUALIFICATION / ELIGIBILITY CRITERIA

1. The bidder must have valid registration of the Firm and along with Labour Licence.
2. The bidder should be an Income tax assesses (latest Income Tax return should been closed) and it should comply with the Indirect Tax also i.e. GST No.
3. The bidder must submit the Copy of the GST Registration and PAN.
4. **The bidder must submit the Tender Fee of ₹ 1,000/- (Rupees One Thousand Only) and EMD of ₹ 10,000/- (Rupees Ten Thousand Only) in the form of Demand Draft drawn from any nationalized bank in favour of "The Registrar, DSPMU" Payable at Ranchi.**
5. **Work Experience:** The intending Bidder should have satisfactorily completed similar works during last 02(Two) years ending 28.02.2025. Similar nature work means: - **"Civil works related to Building Construction"** only. The values mentioned above are inclusive of service tax/GST.
6. Dispute, if any, between the Contractor and the University shall be subject to the jurisdiction of Ranchi only.
7. The bidder should submit the duly filled bid documents through Speed Post/Courier in sealed tender envelope shall be addressed to **"THE REGISTRAR, Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI, JHARKHAND"** and or by hand to **Section Officer, Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand up to 1:00 PM on or before 04/04/2025.**
8. The Tender envelope shall contain clearly the name and address of the Tenderer prominently, with Phone Number, email ID and Postal address. Two Separate envelopes should be submitted
1. For Technical Bid Document 2. Financial Bid Document.
9. The tender inviting authority may extend the last date for submission of tender by issuing an amendment.
10. The Information relating to the examination, clarification, evaluation and comparison of tenders and recommendations for the award of contract shall not be disclosed to Bidder or any other persons not officially concerned with such process until the award to the successful Bidder has been announced.
11. The contractor should not transfer/sublet the management to any other individual or agency. The proprietor or his authorized representative should be present in the premises and supervise the repair works.
12. In case of violation of terms & conditions the DSPMU may take appropriate action and/or terminate the successful bidder without any payment for the work.
13. It is hereby acknowledged that I have gone through the entire tender document and various conditions mentioned hereunder and we agree to abide by them.

GENERAL RULES

1. Bidders have to fill in all such information as required in the tender documents.
2. The percentage Quoted by the bidder shall be inclusive of GST.
3. The bidder shall be presumed to have carefully examined the type of work.
4. The Bidder shall submit a program of the execution of the work along with the tender.
5. The Bidder will maintain watch guards for the safety of the materials. The University is not responsible for any loss of materials.
6. The Bidder will provide to the labourers, huts for shelter, drinking water and medical facilities at site and keep the site clean at his own cost.
7. The successful bidder must complete the awarded civil works within in 30 days from the date of issue of Work Order.
8. A penalty @ 0.5 % will be imposed on the remaining value of the Work to be done in case of non-completion or delay of work.
9. Extension of time may be granted on valid ground by the Competent Authority as per Government rules and circulars in force and as revised from time to time.

Sd/-
Registrar

Appendix 1**List of works**

MEASUREMENT BOOK						
Name of work		FLOORING IN AKHARA STAGE AT DSPMU RANCHI				
Location :		DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI				
		Rates based on Jharkhand DSR-2023				
SN o.	JSR/DRS NO.	DESCRIPTION OF ITEMS	BOQ Qty	Unit	BOQ Rates	Amount
1	DRS 8.3	Providing edge moulding to 18 mm thin marble stone counters, Vanities etc. Including machine polishing to edge to give high gloss finish etc. complete as per design approved by Engineer – in charge.				
	8.3.2	Granite work	32.92	Meter	416.94	13724.17
2	DSR 8.4	Extra for fixing marble /granite stone, over and above corresponding basic item, in facia and drops of width unto 150 mm with epoxy resin-based adhesive, including cleaning etc. complete	18.29	Meter	463.94	8484.062
3	DRS 11.56	Providing and laying polished Granite stone flooring in required design and patterns, in linear as well as curvilinear portions of the building all complete as per the architectural drawing with 18 mm thick stone slab over 20mm (average) thick base of cement mortal 1:4 (1cement: 4 coarse send)laid and jointed with cement slurry and pointing with white cement slurry admixed with pigment of matching shade including rubbing, curing and polishing etc. all complete as specified and as directed by the Engineer-in- Charge.				
	11.56.1	Polished Granite stone slab colour of black, Cherry/Ruby Red or equivalent, Stage Area and Stair Area	94.203	sqm	3656.74	344475.58
				Total (A)		366683.81
				GST@18%		66003.09
				Total(B)		432686.90
				Labour cess @1%		4326.869
				Grand Total		437013.77

Technical Bid**NOTICE BOARD TENDER FOR FLOORING IN AKHARA STAGE DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY**

S. No.	Details to be Furnished by the Tenderer		Details provided by the Tenderer
1.	Name and address of the contractor with phone no. and e-mail ID, if any.	:	
2.	Registration number and date of registration of the company/cooperative/ agency/SHG/Society, if any. (Certificate to this effect should be enclosed)	:	
3.	Year of Establishment	:	
4.	Type of Organization: (Whether Proprietorship, Partnership, Private Ltd. Company or Co-operative body etc.). In case the applicant is a non-individual, Certified copy of a Partnership deed/ Certificate of Incorporation/Certificate of Registration issued by the Registrar of Cooperative Societies/as the case, should be enclosed.	:	
5.	PAN Number (photocopy to be enclosed)	:	
6.	Service tax, Sales tax/ GST Registration No., (Number and photocopy of certificates to be given)	:	
7.	Any other Information	:	

Further it is certified that I/We will abide by the technical and commercial terms and conditions of the Tender and also other rules and regulations of Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

(Signature of the Tenderer with seal)

Financial Bid
Format for Financial Bid

To
The Registrar,
Dr. Shyama Prasad Mukherjee University,
Morabadi, Ranchi,
Jharkhand.

Madam,

**Sub: Flooring of Akhara Stage at Dr. Shyama Prasad Mukherjee University, Ranchi,
Jharkhand**

In response to your Notice Board Tender, **Tender ID: DSPMU/G/212/24** dated **26.03.2025** for **“Flooring in Akhara Stage at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand”** we herewith submit our financial bid.

S no	Description	Estimated Amount	Bid Price Quoted by the Contractor in Percentage above or below (+/-) on estimated amount.
1	Flooring of Akhara Stage at DSPMU Ranchi.	₹ 3,66,684/- (Three Lakhs Sixty Six Thousand Six Hundred Eighty four Only) excluding GST & Labour cess	

*** Work to be done is given at Appendix 1.**

****The Lowest rate/ percentage of bid will be considered for award of work.**

Name of the Bidder:

Address of the Bidder:

Date: (Signature of the Tenderer with seal)

Appendix 4

Check List (Strike off which is not applicable)

S. No.	Details	Yes/No	Page No.
1.	Certificate of Incorporation/ Registration		
2.	Copy of Labour Licence		
3.	Copy of PAN No		
4.	Copy of GST		
5.	Income Tax Return		
6.	Tender Fee of ₹ 1,000/-		
7.	EMD of ₹ 10,000/-		
8.	Work Experience of successfully completed work.		
9.	Appendix 2 & 4 (Duly Filled)		
10.	Appendix 5 (Duly filled and signed)		

(Signature of the Tenderer)

(Name and Address)

(Company Seal)

DECLARATION

I/We having our office as mentioned under declare that I/we have never been blacklisted by any State Government/Central Government or any State/Central PSU.

Signature

Name :

Designation :

Name of the Agency :

Address of the Bidder :

Seal of Bidder

Date:

Place: